

SHIPPING INTELLIGENCE.

ARRIVALS.

March 18.—*Scamander*, brig, 220 tons, Captain Nixon from the Whaling Grounds.

March 18.—*British Sovereign*, ship, 365 tons, Captain Cooper, from the Whaling Grounds.

DEPARTURES.

March 18.—*James Watt*, steamer, Captain Taggart, for Wollongong, Kiama, Jervis Bay, Port Macquarie, and Hobart Town. Passengers—Mr. Waller, and Hobart Town. Passengers—Mr. W. Waller, and Hobart Town. Passengers—Mr. P. Donovan. For Kiama, Miss Cox, Mr. Cox, Mr. H. H. H. Cox, Mr. John Whampson. For Jervis Bay, Mr. Smith. For Twofold Bay, Mr. and Mrs. Davis, and two children, Mr. Falchon, Dr. Tinley, Mr. T. Crane, Mr. G. Cleane, Mr. Edwards, Mr. Taylor, and Mr. James Binne. For Hobart Town, Mr. G. Goggs, Mr. Dunkley, Miss Walker, Miss C. Spicer, Miss Robinson, Miss Maria Skelton, and Mr. John Cook.

March 18.—*Raymond*, barque, Captain M'Kay, for London. Passengers—Mr. and Mrs. R. Shepherd, and Mr. F. K. Shepherd.

March 18.—*Middleton*, barque, Captain Morrison, for London. Passengers—Mr. Wentrup, Miss Blackie; Miss Larkin, Miss Taylor, Major Robertson, Mr. Blair, Mr. Lunasdale, Dr. Wright, Captain Wedgefield, Mr. D. Collins, and Mr. John Nutt.

March 18.—*Maryette*, ship, Captain Courtney, for the whaling grounds.

COASTERS INWARDS.

March 18.—*Hoppe*, 40, Cullen, from the Richmond, with 21,000 feet cedar; *Aren*, 62, Stevens, from the Richmond, with 39,000 feet wool, 10,000 feet cedar, 800 sheep-skins; *Sampson*, 30, Johnson, from the Lochnell mines, with 30 tons coal, 2,000 feet cedar, 100,000 feet from Brisbane Water, with 4,000 feet cedar, 30,000 shingles; *Sophia Jane*, steamer, 156, Stericker, from Morpeth, with 8 casks tailow, 10 bales wool, 150 bags barley, 3 kegs tobacco, 32 bags wheat, 15 heds, 36 trusses hay, &c.; *Resolution*, 49, McVeigh, from the Richmond, with 19,000 feet cedar; *Trial*, 30, Cullum, from the Hunter, with 1000 bushels wheat, 200 bushels barley.

COASTERS OUTWARDS.

March 18.—*Endurance*, 10, Milham, for Brisbane Water, with sundries; *Ariel*, 72, Collins, for Newcastle, in ballast; *Rosina*, 12, Bragg, for Morpeth, in ballast; *Aren*, 62, Stevens, for the Richmond, in ballast; *Samson*, 30, Johnson, for the Lochnell Mines, in ballast; *Sophia Jane*, steamer, 156, Stericker, for Morpeth, with sundries; *Brothers*, 27, Campbell, for Newcastle, in ballast.

EXPORTS.

March 18.—*James Watt*, steamer, Captain Taggart, for Hobart Town; 7 cases apparel, G. Aldridge; 1 bale and 1 parcel paper, Henry Ferris; 2 tierces beef, 1 case and 1 basket fruit, 1 garden engine, D. Dunkley; 5 packages fruit, W. Deane; 1 case cigars, J. S. Willis; 97 cheeses, 1 case glassware, 1 case tea; 3 casks and 2 cases fruit, J. Davies; 1 case dried fruit; R. T. Ford.

March 18.—*Mermaid*, ship, Captain Courtney, for the Whaling Grounds; 1600 barrels sperm oil, and stores.

March 18.—*Raymond*, barque, Captain M'Kay, for London. Cargo shipped at New Zealand: 351 casks black oil, 13 bales wool, 348 bundles and 7 cases whalebone, Newton Lewyn: 65 casks black oil, 10 bales wool, Lewis and Co.; 21 casks whale oil, 29 bundles whalebone, 1 half bale of bark, John Salmon: 1 trunk bird-skins, 2 cases Moore: 22 dry and 26 wet ox hides; 2 cases skin seals, 126 tallow staves, 1 box New Zealand plants, 48 bales wool, Ridgway and Co.; 1 case plants, John Varnham: 35 bundles whalebone, Samuel and Joseph: 6 bundles whalebone, Robert Sheppard. Cargo shipped in Sydney: 202 baled wool, J. T. Armitage and Co.; 107 casks whale oil, Lewis and Co.; 220 bales wool, A. Brinsford; 111 bales wool, W. Walker and Co.; 45 bales wool, Thomas Agars; 24 bales wool, Thomas Holt, junior; 9 bales wool, W. M. Manning; 30 bales wool, 1 case cigars, B. Boyd and Co.

SHIPS FOR ENGLAND.—The *Middleton* will sail for London early this morning, and the *Person's* will sail on Friday. The *Raymond* will leave to-morrow or next day.

The Sir George Seymour arrived at Hobart Town, passed the wrecks of a vessel, apparently a barque, off the South West Cape of Van Diemen's Land. The weather was too heavy to permit the Sir George Seymour approaching sufficiently near to ascertain its particulars. It was expected the Van Diemen's Land Government would send a vessel in search of the wreck. The *Philippine Patriot*, March 10.

The schooner *Mermaid* and *Elizabeth* left Port Phillip, for Port Albert and Sydney, on the 12th instant.

The *Scamander* left Sydney on the 6th October, 1843, and put into Port Stephens in September last, with 600 barrels of sperm oil. She left there after a fortnight's recruit, but has only taken 100 barrels of sperm since. She has spoken no vessels but what have been already reported.

The oil on board the *British Sovereign* consists of 450 barrels sperm, and 50 barrels black oil. The only vessels spoken by her since leaving Port Stephens are—December 18, the *Isabella*, of Fairhaven, 37 months out, with 120 barrels sperm; December 23, *Phoebe*, of Nantucket, 27 months out, with 1000 barrels sperm.

ROWING MATCH.—The long talked of match between the *Red Rover* and the *Sons of the Thames* took place yesterday afternoon. The boats were manned by the two crews who were to have pulled in the late match, when the *Red Rover* was said to be leaky. They went away with great confidence in their success; but the *Sons of the Thames* came in two minutes and a half before them, the distance pulled having been from Fort Macquarie round Shark Island and back.

DIARY.

MEMORANDA FOR THIS DAY.

March. SUN. RACES SUNDAY. EAT. MON. EAT.

19. WEDNESDAY 1 5 6 7 6 3 4 5 4 18

Full Moon, March 24, 23 m. past 6, A. M.

TO OUR AGENTS.

THE Agents of the *Sydney Morning Herald* are particularly requested to furnish statements of accounts from their respective districts not later than the 20th instant; they are also urged to furnish the Proprietors with the names of those subscribers who are in arrear.

Sydney Morning Herald Office,

March 14.

The Sydney Morning Herald.

WEDNESDAY, MARCH 19, 1845.

"Sworn to no master, of no soul am I."

PORTR PHILLIP.

The Melbourne papers, which arrived yesterday, contain little to interest the general reader.

An attempt to make out a charge of "Orangeism" against some young men who were riotous in the streets, and fired off some pistols, failed entirely. We are not exactly aware what constitutes "Orangeism" in Port Phillip, but we do not see that there can be any more harm in wearing orange coloured than green ribband. Such, however, is the character of the Port Phillip Press, that one of the editors being supposed to be concerned in

the "Orangeism," is a sufficient reason why all the other papers should attribute all sorts of crimes to the "Orangeism."

A meeting was held in the Independent Chapel, Melbourne, for the purpose of forming a Presbyterian Church unconnected with the State. Dr. LANG, of course, being the great man of the eventing. In the course of his observations he spoke of Sir R. BOURKE's Church Act as an "emanation of the devil himself, devised and established for the express purpose of lowering the standard of Christian feeling, of destroying all the distinctions between right and wrong." Resolutions were passed recommending the raising of salaries of £150 each for two ministers for Port Phillip, and the raising of a fund for the general support of the Church, and more particularly towards paying off the debts of the Free Presbyterian Churches at Ballarat and Plymouth.

The graziers in the neighbourhood of Ex are said to suffer much in consequence of the bush having been set fire to, and all the grass for thirty miles consumed.

LAW INTELLIGENCE.

SUPREME COURT.—EQUITY SIDE.

Before Mr. Justice J. B. BREWER.

FENDLEY AND OTHERS v. GORE AND OTHERS.

In this suit His Honor pronounced the following judgment:—

The plaintiffs in this case are mortgagees, who pay for foreclosure, and an injunction against one of the defendants, Green, from removing the water, and the mortgaged property. Green is also a defendant, as the purchaser of the Equity of Redemption, and is claiming an interest in the property, in common with the other defendants. These are the children of the mortgagor, and are made parties on the ground of a charge against them in the bill, that "they intend, at some future time, to call on plaintiffs for a redemption." The defense is, that "they have no right or interest in certain of the money-pledges, of which they refuse to accept the particulars, though sometimes they pretend that they, or some trustee for them, hold the legal estate in fee simple in some of the hereditaments, under conveyance from the devisees of a prior satisfied mortgage." This bill plays a foreclosure against all the defendants; the injunction against Green was granted previously to, and was continued at, the hearing. The defense is, that "he did not claim from the defendants, on the ground of their being trustees for the mortgagor." He states that if he had been applied to, he might have released his equity of redemption, and was still willing to do so, on payment of his costs. But why are they mortgagees to a defendant, costs to be assessed against him, unless he has the fact of his expressing in his answer a willingness to release his equity of redemption. Had he claimed before the filing of the bill, or offered to release in his own answer without payment of costs, the case might have been different, but not having done so, the mortgagees are entitled to carry him to the hearing, to obtain a foreclosure, notwithstanding his allegation of non-acceptance of the equity of redemption, to release it to the plaintiff.

To the other defendants, they are made parties, it is said on the ground of their being possessed of the legal estate, under an alleged conveyance from the devisee, of a prior satisfied mortgage. But of this no evidence has been given, except the will of D'Arcy Wentworth, and the memorial of a conveyance by his executors to Green upon his death, and the other defendants, from neither of whom does it appear but D'Arcy Wentworth may have held the property in his own right, nor as mortgagee. Plaintiff's case is, that the said William Gore had no interest in the said premises, except as guardian of these defendants, and the said other defendant.

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DOMESTIC INTELLIGENCE.

WESLEYAN MISSIONARY SOCIETY.

On Monday evening, the 24th annual meeting of the Auxiliary Wesleyan Missionary Society for the New South Wales District, was held in the Centenary Chapel, York-street.

After a hymn and prayer, the honorable Alexander McLeay, M.C., was called to the chair.

Mr. MCLEAY said, that he had much pleasure in taking the chair on the occasion. As he had not, like most of those present, heard the sermons which had been preached on Sunday, and that day, in their chapels, he was not, perhaps, so well acquainted with the object of the meeting as they were, and therefore he would not detain them with a speech, but call upon the Rev. Secretary to read the Report for the past year.

The Rev. D. J. Draper, Secretary to the Auxiliary Society, then read the Report, a lengthy document, embracing a considerable portion of the transactions of the parent society and its various auxiliaries throughout the world. With respect to New South Wales, the Report said, the society exists in great favour, and with considerable prosperity. An increase of church members encourages the hearts of the missionaries, and the principal cause of regret is, that they cannot respond to the calls for ministerial labour which are reaching them from several populous parts of the colony. "The mission to the aborigines at Buntingdale, is presenting fresh claims and difficulties, but it is by the natives to the means of grace and instruction, as well as to the cultivation of the soil and other useful employments." The Mission in South Australia is favourably spoken of. In Van Diemen's Land, the report states, that the Missions, not only supply a large portion of the population with the ordinances of religion, but also afford them to a large number of prisoners who would otherwise be entirely destitute.

The establishment of the Society in the Australian District, comprising New South Wales, both Australia, and Western Australia, consists of 9 principal stations, 12 missions, 1950 members, 2530 scholars, and 5600 persons attending the ministry.

With respect to New Zealand, it is said, "the Society has now got so far as to contend with the prosecution of their work. Recent disturbances among the natives, arising out of the unsettled state of the land question, have caused much hindrance to the use of religion, and this has been overruled by the assiduity of several Wesleyan Clergymen who are sedulously endeavouring to unseal the minds of the natives as to the right of the Wesleyan Missionaries to impart religious instruction."

In the Friendly Islands and the Fijees, the prospects of the mission are stated to be encouraging; but great stress is laid upon the want of additional missionaries. "The income of this (New South Wales) auxiliary society for the past year was £710 4s. 9d., which was less than that of the previous year by nearly £300."

The Rev. Dr. Ross moved the first resolution, which was, "that the Report which has been read be adopted and printed, with a list of the subscribers, and that this meeting return the same to the Society, to be forwarded to Almighty God for the manifest tokens of approval and blessing which have been vouchsafed to the Wesleyan Missionary Society, and of her kindred institutions." With respect to the Report, it spoke for itself; and nothing need be said to recommend it. It was necessary that it should be printed, in order to make known the operations of the Society, and the means which the Society took for evangelizing the natives.

The Rev. E. Sherriff seconded the resolution, which was passed and carried unanimously. Mr. WILLIAM LOWE moved, and the Rev. B. Hinchliffe seconded.—"That the thanks of this Meeting be presented to the office-bearers of the Society, and that the following persons be elected for the year ensuing:—Treasurers, Rev. J. M'Kenny and Mr. T. W. Bowden; Secretary, Rev. D. J. Draper; Committee, the Wesleyan ministers in the district, Messrs. J. V. M. Webb, L. Iradale, G. Smith, W. Piper, J. J. Jones, J. Caldwell, J. Neale, W. J. Muncey, A. Macarthur, and M. Blanchard. Carried.

The Rev. J. M'KENNY moved that the respective thanks of this meeting be presented to the honorable Alexander McLeay, Esq., for his kindness in presiding this evening, and for the unvarying support he has rendered to this Society.

Mr. V. M. Webb seconded the motion. Mr. WILLIAM LOWE moved, and the Rev. B. Hinchliffe seconded.—"That the thanks of this Meeting be presented to the office-bearers of the Society, and that the following persons be elected for the year ensuing:—Treasurers, Rev. J. M'Kenny and Mr. T. W. Bowden; Secretary, Rev. D. J. Draper; Committee, the Wesleyan ministers in the district, Messrs. J. V. M. Webb, L. Iradale, G. Smith, W. Piper, J. J. Jones, J. Caldwell, J. Neale, W. J. Muncey, A. Macarthur, and M. Blanchard.

The Rev. R. MANFIELD moved the next resolution. "That the state of the Church of Christ and of the world at large, claim increased exertions on our part, in order to extend as widely as possible the blessings of true Christianity, from which alone nations and individuals can derive real freedom, deliverance from cruelty and superstition, the blessings of peace, and the favour of God." It was almost thirty years ago, since (Mr. Manfield) had commenced attending quarterly meetings at home, and in these colonies, and he was just now reflecting that at every meeting, his ears were saluted with one note which rose far above all others, whatever mode of argument or exhortation might be used, that note was heard with peculiar distinctness; it was—Give, give—money, money—more money. If ever there existed the quiescence of contentment, it was in the Wesleyans,—discontent, it was among the Wesleyans; they, unlike well-regulated bodies, hold no objection at getting into debt in sovereign contempt. The Wesleyans were always asking, always receiving, always growing richer, yet never plunged over head and ears in debt; yet although he had never known the Society to have a surplus revenue, he did not remember that it had been obliged to have recourse to the process of whitemaking. The parson's society had never appeared in the "spectator," nor, although the legislature of the colony had provided a convenient method of getting rid of unpleasant pecuniary embarrassments, had this auxiliary society repaid to King-street East. They had heard to-night of the success which attended the operations of the Society, that their revenue exceeded £100,000; he recollects when it was not £20,000, and when its most moderate sum, held in hand, was £10,000. The highest point its revenue could attain, it had more than doubled this, and yet the Wesleyans were not satisfied, nor would they be, if it reached £500,000. The Society had been enabled to effect much, but there was yet much to be done; the work was far from being completed; there was yet many more in all the darkness of idolatry, and so long as there were souls in darkness, so long were Christians bound to renew their exertions in order to send them light. He rejoiced to see that on this platform all the chief sections of the Protestant Church were well represented; their Chairman, the representative of the venerable Church of England, in whose bosom John Wesley was a body, and died, that Church which, as a body, had for so long a time been God's people and defend him. The Presbyterian Church had sent an able representative, and this brother Mowbray, who had so eloquently addressed them this evening, and whom he now welcomed to his place amongst them; the sturdy band of Independents, who fought bravely against error and overcame it, were equally well represented by his sturdy friend Dr. Ross; and he was glad to see the Baptists, a numerous body, whose exertions were of equal date with those of the Wesleyans, were represented by their sober-headed friend John Saunders. Here they had met, and for what? Not to discuss doctrinal points, or to endeavour to convert each other; but to advance the cause of Christianity, to spread abroad that religion and truth amongst the nations, which had given birth to it. The Presbyterians, it was the Wesleyans, who had manifested the spirit of self-sacrifice, and had done no less than to all Europe, together for the suppression of slavery;—where Christianity did not exist, there could not exist. To carry out this great object, however, money must be had; already the Society was in debt, and as debt was generally the best appeal to the pocket, he would urge upon the Collectors of the Society to renew their efforts, to press them more boldly than heretofore, and had no doubt that the result would be that the Society would have funds sufficient to enable it to extend its operations further than ever.

The Rev. T. MOWBRAY seconded the resolution, and fully agreed with that resolution; the first portion of it read thus: "That the brother Mowbray, in his speech this evening, had more to do than they had money to do with; their expenditure for the last two or three years had exceeded what they had received; still they had managed to keep the machine going; sometimes indeed their faith weakened, and they said that they must retrench, that they must recall missionaries; but they had not done so." Well, is that God approved of that?—and when he had been asked whether he was thankful to God for the manifest tokens of his approval vouchsafed in their successes. And while they were assured of God's approval and blessing, he cared not for the approval of such men, even in high places, who said that they had no right to go to preach to the heathen at all. 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